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An overview of some medicinal plants used by tribals of Madhya Pradesh

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Abstract

Madhya Pradesh, a state in Central India is a veritable niche of growing healing herbs, which are being utilised and explored in Indian system of medicine such as Ayurveda, Siddha and Unani. There are about 28 tribal communities (Baiga, Bhariya, Korku, Korwa and Sahariya, Kol, Bhil, Gond, Pao, Khairwar, Maria, Kamar etc.) spread over the entire state in Madhya Pradesh which are utilizing the plants for food and medicinal purposes. These indigenous people have been using with a historical continuity of resource use, and the traditional knowledge has accumulated through a series of observations and explorations transmitted from generation to generation. Ethnobotany, a multidisciplinary science, studies the complex interaction/relationship between plants and people. This relationship between plants and human culture is not limited to the use of plants for food, clothing and shelter but finds their use for religious ceremonies, ornamentation and primary health care services. The plants have always been the principle source of medicines in India since time immemorial. In older times, ethnobotanical research was predominately a detailed survey of the plants used by local practitioners but in today's world ethnobotany focuses primarily on how plants are being used, managed and perceived across human societies i.e. as food, as medicine, in divination, cosmetics, dying, textile, construction, clothing, literature and in rituals and social life. Therefore, an attempt has been made to compile the ethnobotanical or traditional knowledge of some medicinally useful plants used by tribal communities of Madhya Pradesh to meet different purposes in different ways.

Keywords: Ethnobotany, Madhya Pradesh, tribal community, medicinal plants, traditional knowledge

Introduction

Madhya Pradesh, a state in Central India, is very rich in medicinal plant diversity where most of the tribal people cure themselves through indigenous or traditional drug system. The tribal communities such as Baiga, Bhariya, Korku, Korwa and Sahariya, Kol, Bhil, Gond, Pao, Khairwar, Maria, Kamar etc. have preserved bulk of traditional knowledge of medicinal plants growing around them and this knowledge is being disseminated to generations through word of mouth and is being extensively used for the treatment of common diseases and ailments (Pandey et al., 2019) [15]. There has been a rapid increase of allopathic system of medical treatment in our country during the past century (Dwivedi et al., 2007) [8]. However, these drugs have adverse effects and that's why the people are going back to nature with hope of safety and security associated with natural products. The herbal preparations are safe, cheaper and easily available with no fear of any side effect. It is evident that many valuable herbal drugs have been discovered by knowing that particular plant was used by the ancient folk healers for the treatment of some kind of ailment or disorder (Ekka & Dixit, 2007) [9]. Furthermore, the medicinal plant wealth is our national heritage which seems to be the first and foremost line of defense mostly in tribal and rural communities for the treatment of various diseases (Dwivedi et al., 2008) [7].

The readily available and culturally important traditional medicines form the basis of an accessible and affordable health-care regime and are an important source of livelihood for tribal and rural populations. Moreover, ethnobotanical studies have become increasingly valuable in the development of health care and conservation programs in different parts of the world (Balick, 1996) ^[5]. There are several studies which have reported the continued use of traditional practices as people migrate to urban centres surrounded by diverse cultures, healing systems and the new environments (Baca, 1978; Gordon, 1994; O'Connor, 1998; Prakash, 2017) ^[4, 10, 14, 6].

Corresponding Author: Dr. Ved Prakash Department of Botany, Bhagat Singh Govt. P.G. College, Jaora, Ratlam, Madhya Pradesh, India Approximately 64% of the total world population relies on traditional medicines for their health care system whereas 85% of the Indian rural population depends on wild varieties of plants for the treatment of various diseases they usually suffer from. One of the major challenges today is to protect the traditional knowledge. Due to indiscriminate exploitation, destruction of forests and changing scenario of rural life-style, the oral folklore of plants life as well as the knowledge is in

the process of gradual degeneration (Kumar *et al.*, 2004) ^[13]. Therefore, it is need of the hour to study and document the information available on medicinal plants in detail for its wider applications in the future.

List of some plants used by tribal communities of Madhya Pradesh (Chopra *et al.*, 1956; Jadhav, 2006; Khan *et al.*, 2008; Ahirwar, 2010; Ray *et al.*, 2011; Ahirwar and Singh, 2011; Samar *et al.*, 2015) ^[6, 11, 12, 1, 17, 3, 18].

S. No.	Botanical Name	Vernacular Name	Family	Uses
1	Abrus precatorius L.	Ghumchi	Fabaceae	Contraceptives, purgative, emetic & menstrual disorder
2	Abutilon indicum (L.) Sweet.	Kanghi	Malvaceae	Leprosy, jaundice, piles, vaginal infections, mumps, urinary diseases
3	Acacia nilotica L.	Babul	Mimosaceae	Piles & Urogenital problems
4	Achyranthes aspera L.	Latjeera	Amaranthaceae	Respiratory disorders
5	Adhatoda vasica Medikus.	Adusa	Acanthaceae	Respiratory disorders
6	Ageratum conyzoides L.	Khajju	Asteraceae	Skin/Dermatological disorders
7	Albizia procera L.	Safed Siris	Mimosaceae	Respiratory disorders
8	Aloe barbadensis Mill.	Gwar Patha	Aloaceae	Skin disorders
9	Alpinia calcarata Roscoe	Kulanjan	Zingiberaceae	Sore throat
10	Andrographis paniculata (Burm. f.) Wall. ex Nee	Chirayta	Acanthaceae	Respiratory disorder
11	Argemone mexicana L.	Ghamoya	Papaveraceae	Boils & burns, diuretic, expectorant
12	Azadirachta indica A. Juss	Neem	Meliaceae	Malaria fever, skin problems
13	Bambusa spinosa Roxb.	Bans	Poaceae	Leprosy, urino-genital disorders
14	Barleria prionits L.	Kati-korati	Acanthaceae	Tooth ache, digestive problems
15	Bauhinia variegata L.	Kachnar	Caesalpiniaceae	Cure piles
16	Bryonopsis laciniosa L.	Pachguria	Cucurbitaceae	Ripen fruits with Kalmegh, Giloy, Neem & Tulsi is used in malaria and typhoid fever
17	Bryophyllum calycinum Salisb.	Murari	Crassulaceae	Ulcer, stomach pain
18	Butea monosperma (Lam.) Taub.	Palash	Fabaceae	Oral contraceptive, dysentery
19	Calotropis procera L.	Aak	Asclepiadaceae	Detergent, snake bites
20	Carica papaya L.	Papita	Caricaceae	Oral contraceptive, digestant and rubefacient
21	Cassia fistula L.	Amaltas	Caesalpiniaceae	Purgative, febrifuge
22	Catharanthus roseus L.	Sadabahar	Apocynaceae	Anticancer, antidiabetic
23	Cissus quadrangularis L.	Harjor	Vitaceae	Antiosteoporotic, antiasthamatic
24	Citrullus aromatica Salisb.	Kacharia	Cucurbitaceae	Stomach disorders
25	Clitorea ternatea L.	Aprajita	Fabaceae	Anti-dote to snake-bite
26	Convolvulus pleuricaulis L.	Shankhpushpi	Convolvulaceae	Used as brain tonic
27	Cordia macleodii Hook. f.	Dahiman	Boraginaceae	Provides relief from insanity
28	Curculigo orchioides Gaertn.	Kali musali	Hypoxidaceae	Leucorrhoea
29	Curcuma longa L.	Haldi	Zingiberaceae	Anthelmintic, carminative, antimicrobial
30	Cuscuta reflexa Roxb.	Amarbel	Cuscutaceae	Jaundice, indigestion, diarrhoea, asthma
31 32	Cynodon dactylon (L.) Pers.	Doob	Poaceae	Ear, nose, throat problems
33	Cyperus rotundus L. Daemia extensa R.Br	Nagarmotha Utran	Cyperaceae Asclepiadaceae	Diarrhoea, respiratory issues
34	Datura stramonium L.	Dhatura	Solanaceae	Menses problem, removal of snake or scorpion poison Anti-inflammatory, antispasmodic
35	Dioscorea bulbifera L.	Ratalu	Dioscoriaceae	Anti-inframmatory, antispasmodic Antidysentery, antisyphilis
36	Dendrocalamus strictus Nees.	Bans	Poaceae	Astringent tonic, indigestion
37	Eclipta alba (L.) Hassk	Bhringraj	Asteraceae	Hair oil for hair fall defence and dandruff problems
38	Emblica officinalis Gaert.	Amla	Euphorbiaceae	Stomach disorders, indigestion
39	Euphorbia hirta L.	Dudhi	Euphorbiaceae	Asthma, Infantile diarrhoea
40	Ferula assa-foetida L.	Heeng	Apiaceae	Fluctuance, stomach disorders, bronchitis, asthma
41	Ficus bengalensis L.	Bargad	Moraceae	Skin and eye diseases, diabetes, leucorrhoea
42	Ficus glomerata Roxb.	Umer	Moraceae	Dysentery, diabetes, asthma, ulcers, male contraceptive
43	Ficus religiosa L.	Peepal	Moraceae	Skin diseases, gonorrhoea, ulcers
44	Gloriosa superba L.	Kalihari	Liliaceae	Mumps, diphtheria, & abortifacient
45	Hemidesmus indicus (L.) R. Br.	Anantmul	Asclepiadaceae	Respiratory diseases, energy tonic
46	Helicteres isora L.	Marorphali	Stericulaceae	Gastro-enteritis
47	Hibiscus rosa-sinensis L.	Gurhal	Malvaceae	Enhances hair growth & reduces dandruff
48	Ipomoea fistulosa Mart.	Besharm	Convolvulaceae	Sprains, sedative, leucoderma
49	Ipomea pes-tigridis L.	Panchpatiya	Convolvulaceae	Leaf paste applied on the affected area to treat scorpion bite
50	Jatropha curcas L.	Ratanjot	Euphorbiaceae	Skin disorders and wounds
51	Kigelia pinnata (Jacq.) DC	Balamkhira	Bignoniaceae	Stomach disorders, indigestion
52	Lawsonia inermis L.	Mehndi	Lythraceae	Boils and burns
53	Lathyrus aphaca L.	Jungli Matar	Fabaceae	Famine food, dyestuff
54	Madhuca indica GmeL.	Mahua	Sapotaceae	Snake bite, stomach ache
55	Mimosa pudica L.	Lajwanti	Mimosaceae	Carminative, aphrodisiac, indigestion
56	Momordica dioica Roxb.	Kakora	Cucurbitaceae	Fever, urogenital disordeds

57	Morus alba L.	Shahtoot	Moraceae	Purgative, insomnia, dizziness
58	Mucuna pruriens (L.) DC.	Kevanch	Fabaceae	Against intestinal worms
59	Nyctanthes arbor-tristis L.	Harsingar	Oleaceae	Rheumatism, skin diseases, diabetes
60	Ocimum sanctum L.	Tulsi	Lamiaceae	Malaria, Jaundice, Typhoid, Cough & cold
61	Oxalis corniculata L.	Khatti bhaji	Oxalidaceae	Diabetes, ulcers, wounds
62	Parthenium hysterophorus L.	Gajarghas	Asteraceae	Anti-allergic
63	Phyllanthus emblica L.	Amla	Euphorbiaceae	Diarrhoea, jaundice, inflammation
64	Ricinus communis L.	Arandi	Euphorbiaceae	Jaundice, constipation, arthritis, insomnia, menstrual
				cramps
65	Ruta graveolens L.	Sitab	Rutaceae	Against ringworm, abortifacient
66	Saraca indica L.	Ashok	Fabaceae	Brain tonic, fever, pain, uterine & genital disorders
67	Semecarpus anacardium L.	Bhilwa	Anacardiaceae	Digestive and reproductive disorders
68	Solanum nigram L.	Makoi	Solanaceae	Indigestion, scrotum swelling
69	Syzygium cumini L.	Jamun	Myrtaceae	Diabetes, bronchitis, asthma, dysentery, ulcers, sore throat
70	Terminalia arjuna (Rpxb.)W.& A.	Arjun	Combretaceae	Cardiac problems, fractured bone recovery
71	Tinospora cordifolia Willd.	Giloy	Menispermaceae	Sexual impotency, fever, malaria
72	Withania somnifera (L.) Dunal	Ashwagandha	Solanaceae	Sexual impotency, aphrodisiac
73	Vitex negundo L.	Nirgundi	Verbenaceae	Rheumatism, diabetes, ulcers, throat pain
74	Xanthium strumarium L.	Chhota gokhru	Asteraceae	Diuretic, diaphoretic
75s	Ziziphus nummularia (Burm. f.) Wight & Arn.	Jharberi	Rhamnaceae	Gastrointestinal problems, diabetes. bilious infections

Conclusion

Tribal communities of Madhya Pradesh relies heavily on Indian system of medicine such as Ayurveda, Siddha and Unani and are utilizing the plants for food and medicinal purposes. In the past, ethnobotanical research was predominately a survey of the plants used by local practitioners but in today's world ethnobotany focuses primarily on how plants are used, managed and perceived across human societies to serve different purposes and thus curing different ailments or diseases i.e. respiratory, gastrointestinal, gastro-urinogenital, reproductive etc. Additionally, the medicinal plant wealth being our national heritage seems to be the first and foremost line of defense mostly in tribal and rural communities for the treatment of various disorders or ailments. The plants or plant-based products are serving good purposes to alleviate the occurrence of diseases thus caused.

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Conflict of interest

There is no conflict of interest.

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